



Conference Digital Religion III

Challenges of Communication and Excommunication

October 17-18, 2024, Katowice, Poland

THURSDAY

- 10:00 opening
- 10:30 keynote lecture – Heidi A. Campbell
[College of Liberal Arts, Texas A&M University](#)
- 11:30 coffee break
- 11:50 Elizabeth Poole
Countering Islamophobia online: Exploring the potential and limitations of counter-narratives about Muslims on Twitter
[/Keele University](#)
- 12:20 Marta Kołodziejska
Majority and minority Churches as media settlers in Poland: collective mobilization and community maintenance through digital media
[/University of Warsaw](#)
- 12:50 lunch
- 14:30 Terezia Rončáková
How the liberal media labels conservatives [/Catholic University in Ruzomberok](#)
- 15:00 Monika Tosik
Beyond time: space, and community boundaries: the new affordances of digital prayer walls
[/University of Lodz](#)
- 15:30 Fred Petrossian
Digital Empowerment: Data Activism for Persecuted Iranian Christians [/Article 18](#)
- 16:00 coffee break
- 16:30 Andrzej Adamski
'Transmitted Eucharist' in the statements of Polish bishops during the COVID-19 pandemic: communicative and religious aspects
[/University of Information Technology and Management in Rzeszów](#)
- 17:00 Oleg Yarosh
Online Learning Platforms and the Transmission of Islamic Knowledge in Central Eurasia [/Aarhus University](#)
- 17:30 Jerzy Gołuchowski, Aleksandra Pethe, Dorota Marquardt
The image of the world of religion emerging from conversations between people and a chatbot profiled as a Catholic clergyman
[/University of Economics in Katowice](#)
- 17:50 Jerzy Gołuchowski, Aleksandra Pethe, Dorota Marquardt
The detabooing of religious content in dialogues with a chatbot [/University of Economics in Katowice](#)

FRIDAY

- 8:30** Gift Masengwe, Paul Gundani /online
Navigating the Complexities of Clerical (University) Education in the Era of Digital Religion in Zimbabwe
[/Zimbabwe Open University](#)
- 8:45** Yohannes Ali Sandro Sitorus /online
Church Revelation in a Digital Realm: Converting the Body of Christ into Imago Ecclesiae
[/Jakarta Theological Seminary](#)
- 9:00** İlknur Gümüş /online
We are Gods experiencing themselves: Pelin Dilara Çolak YouTube documentary series Istanbul
[/Gelişim University](#)
- 9:15** Simon Werrett /online
How can discipleship be practiced in the metaverse, where individuals are represented by avatar?
An analysis through the lens of Karl Barth's four criteria for authentic relationships?
[/University of Chester](#)
- 9:30** Md. Golam Rabby /online
The Populism and Protest in India: NRC, CAA and CAB of India in Bangladeshi Newspapers
[/Jagannath University, Dhaka Bangladesh](#)
- 9:45** Tasnim Tabassum Munmun /online
Imagining 'Fundamentalism: A Discourse Analysis of Bangladeshi Media Narratives on the Taliban's Political Ascendency
[/Jagannath University](#)
- 10:00** coffee break
- 10:30** Jacek Stańdo
Google Trends Data in the CONTEXT of Religion Processes [/Lodz University of Technology](#)
- 11:00** Radosław Sierocki
The online petitions to the hierarchy and leaders of the Catholic Church. Discourses of protest and practices of mobilization
[/University of Warmia and Mazury in Olsztyn](#)
- 11:30** Marián Gavenda
Prevention and therapy of media addictions through a spiritual path [/Catholic University in Ruzomberok](#)
- 12:00** lunch
- 13:30** Kajetan Kowalik
Hyakanghen: the demonic digital other in the context of religious phenomena on the anonymous Internet
[/Jagiellonian University](#)
- 14:00** Kush Depala
“Great Worship” The Online Mahāpūjā Celebrating the 25th Anniversary of Neasden Temple
[/Heidelberg University](#)
- 14:30** Awadh Ba-awaidhan
Advantages and Disadvantages of using Digitalization Technologies in Contemporary Modern Muslim-Arabic Societies
[/Independent researcher](#)
- 15:00** Rebekka Rieser /online
What people say about religion in the digital public sphere – a systematic and automated approach to analyzing tweets from Germany, Switzerland & Austria [/University Zürich](#)
- 15:20** coffee break
- 15:50** Przemysław Kantorski
God had become data. Experiencing the presence of the divine in the digital era
[/University of Silesia in Katowice](#)
- 16:20** Renáta Sedláková, Veronika Müllerová
Analysis of crisis communication of popes on the sexual abuse within Catholic Church
[/Palacký University, Olomouc](#)